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Infirmities of Uttarakhand UCC

When the Constitution framers hoped for a uniform civil code to emerge in India, they certainly did not intend for a uniformly oppressive code to be imposed on all Indians. page 10

Shirish B Patel (1932–2024)

Upholding value-based planning, Patel's arguments for inclusionary zoning or community land reserves were driven by the desire for a socially just city. page 19

Growth Divergence between States

The population growth rate, the bank credit to GSDP ratio, and the shares of agriculture and industry in GSDP contribute to the differences in steady states across states. page 50

Purse Seine Fishing in Tamil Nadu

The narratives underlying the cases related to conflicts among fisher groups over purse seine fishing contain a mix of environmental, developmental, and distributional arguments. page 36

Bihu and Assamese Nationalism

The multi-ethnic customs of Bihu have historical roots. but their formalisation and present forms of celebration are a recent "invention of tradition," designed to unify Assamese identity. page 72

An Assault on Privacy and Dignity

The Uttarakhand Uniform Civil Code seems less about ensuring uniformity and more about controlling the choices and bodies of young people. This is a clear violation of constitutional guarantees. — *Alok Prasanna Kumar*

Automating Domesticity

13 Technology emerges as a seeming "equaliser" in media portrayals of the domestic. Do such portrayals challenge patriarchal gender norms or do they reinforce them in subtler ways? — Sanya Darapuri

The Gender and Equity Question

16 For a just energy transition, it is important to ask who benefits from such transitions and how, taking into account the social positioning and power dynamics between various social actors. — Divya Pradeep

Shirish B Patel (1932-2024)

19 Urbanist Shirish B Patel's interests went far beyond the conventional boundaries of engineering and urban planning. He was a humanist committed to a "just and fair" city for all. — Vidyadhar K Phatak

Need for Deposit-accepting Licences

29 To strengthen the process of financial intermediation and reduce the systemic risk, there is a need to allow a few upper-layered non-banking finance corporations to raise public deposits. — Rupa Rege Nitsure, Pretimaya Samanta

Purse Seine Fishing

36 How Indian courts have handled disputes related to marine purse seine fishing since 2018 is examined. The narratives that underlie these cases contain a mix of environmental, developmental, and distributional arguments. The upcoming Supreme Court judgment will have major implications for the sustainability of marine fisheries. — Maarten Bavinck

Wilful Default in Emerging Economies

The role of related party transactions for wilful defaulters is examined.

Logistic regression model results indicate that wilfully defaulting firms are likely to be financially constrained as they have lower cash flows from operations, lower interest coverage, and higher leverage compared to non-defaulter firms from the same industry. — Dipali Krishnakumar, Madhvi Sethi

Growth Divergence

50 There has been rising inequality among Indian states in terms of per capita gross domestic product. By examining the convergence or divergence between 20 major Indian states from 2000 to 2019, we find that the differences in productivity growth rates, as well as different steady states, are the drivers of the increasing interstate inequality. — *Taniya Ghosh, Kaustubh*

Labour Productivity and Structural Transformation

There are noticeable differences in labour productivity with respect to the ratios of manufacturing to agriculture, industry to agriculture, and services to agriculture in Uttar Pradesh. Dedicated policy efforts are required to revive the industry sector in the state to speed up the labour transformation from agriculture to non-agriculture sectors. — Nagendra Kumar Maurya, Puneet Kunar Shrivastav

Artistry of Resistance

66 Brahma Prakash's *Body on the Barricades* metaphorically places resistance as an assertive art in a political backdrop where curtailment, oppression, and marginalisation continue to exist in the most unapologetic forms.

— *Radhika Jagtap, Aparna Vyas*

Postscript

71 Sreshtha Chakraborty on Palestinian women's resistance; Saurabh Saikia on the standardisation of Bihu; Sonali Gupta on the many definitions of adventure for women; and Last Lines by Ponnappa.

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