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What 'lies' beneath

How history is as deep as you dig or as big as you build (Ayodhya, Gyanvapi, Mathura, Rakhigarhi, Pattanam, Keezhadi...)

Aerial shot of the Rakhigarhi excavation site in Haryana in 2016 Photo courtesy: Rakhigarhi Project

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THE continued institutionalisation of the archaeological discipline in India and across the world has now led to a merger of science and politics, a presumption in any case that they both are exclusive domains. Archaeology is indeed politics as has been evident from the various inferences in India. The relationship between Hindu nationalism and archaeology has only become stronger since the end of the 20th century with the rise of Right-wing politics that often blurs the boundaries between mythology and history, especially through the state organisation called the Archaeological Survey of India, which many think has become a political and an ideological tool. The Ayodhya dispute—and the controversies regarding its origin—is one major example and there are many more such instances where suitable evidence might have been created. This issue of Outlook looks at the politics of archaeology and the role of state agencies.

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